

## Dates for the Diary

Monday Patchwork Group meet @ 12.30pm  
Tuesday Friendship Group meet @ 10am  
Wednesday Golf Group meet @ 6am  
ACA Group meet @ 6pm  
Thursday Advent Study Group meet @ 10am  
Rev Josie @ church until 12 noon

**Nine Lessons & Carols** is on 7<sup>th</sup> December at 7pm. Come and get into the Christmas spirit with this worship service that tells the story of Christmas through nine familiar Bible readings, or "lessons," interspersed with some beloved carols and hymns. Afterwards you may like to stay and enjoy some delicious mince pies, shortbread, cake and ice-cold champers. If you would like to do one of the readings, please put your name on the Notice Board.

**FOOD BOXES** – Lorraine would like to say a huge thank you to everyone who has put a box of food together. It is not too late if you would like to get involved with this ministry

**Please pray for:** Paul; Keena; Cheryl; Isla; Charlotte; Marilyn; Gavin; Annette; Eric; Lynn; Joyce; Gazza; Mel & family; Graham & Deidre; Jeff; Stan & Dorethea; Jon; Margaret; Guy; Dorothy

**This week Johnny is with Colleen Britto**



*Happy birthday to Elizabeth Hides on 28<sup>th</sup>;  
Tina Window on 29<sup>th</sup>*

<b>Wardens -</b>	Phil Golding	Phone: 9247 4978
	Judith Smith	Phone: 9246 3745
<b>Parish Priest –</b>	the Reverend Josie Steytler	Phone: 0421 115 438

**Electronic giving: Account Name** - Anglican Parish Greenwood  
**BSB** - 706 001 **Account Number** - 3000 3969

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## Welcome to Worship

### Christ the King

23<sup>rd</sup> November 2025



**We are a warm-hearted community who are delighted to have you worshipping with us today ...**

### Our Mission is to

- Know God personally
- Love and respect one another deeply
- Disciple and serve those around us

**Sentence:** Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey.

Zechariah 9:9

### Collect of the Day

Eternal God,  
you exalted Jesus Christ to rule over all things,  
and have made us instruments of his kingdom:  
by your Spirit empower us to love the unloved,  
and to minister to all in need,  
then at the last bring us to your eternal realm  
where we may be welcomed into your  
everlasting joy through Jesus Christ our Lord,  
who lives and reigns with you in the unity of  
the Holy Spirit, one God, for ever and ever.  
**Amen.**

### Today's readings:

Jeremiah 23:1-6  
Psalm 46  
Colossians 1:11-20  
Luke 23:33-43

### Next Week:

Isaiah 2:1-5  
Psalm 122  
Romans 13:9-14  
Matthew 24:36-44



### **Christ the King – Luke 23:33-43**

*Above him there was an inscription: “This is the King of the Jews.”  
The other criminal said, “Jesus, remember me when you come into your kingdom.”*

Throughout his Gospel, Luke has portrayed Jesus as the humble, obedient servant of God. In the resurrection, such humility and selflessness will be exalted by God. In Luke’s account, Jesus steadfastly refused any demonstration of power for himself but manifested the power of God only for the faith and healing of the poor, the troubled, the lost and the rejected. Even while hanging on the cross (an incident recorded only by Luke), Jesus only claims power to save the “good thief” who places his trust in him.

Luke’s account of Jesus’ crucifixion is a pretty hopeless depiction: Jesus, the generous teacher and the loving healer, is hung on a tree like a common criminal; he is the object of scorn and derision by the very people he came to serve and save. But in one of his last breaths, Jesus offers peace and healing to a criminal hanging there with him. Such is the transforming and redemptive love of Christ. From the crosses and crucifixions of our world, the reign of God takes shape when we imitate the humble selflessness of Christ in bringing his spirit of hope and reconciliation into the lives of those around us.

In Luke’s account of the crucifixion, only the “good thief” recognises the grave injustice that is taking place. In recognising the innocence and goodness of Jesus, he is able to see and accept responsibility for his own sinfulness and need for forgiveness. With that realisation comes hope – the thief understands what even Jesus’ closest disciples do not: that God will vindicate the injustices of this life in the fullness of the next.

On this last Sunday of the Church year, we honour Christ the King whose kingdom knows neither boundaries nor walls, neither castes nor classes; Christ the King whose rule is one of humble service; Christ the King whose crown is compassion, whose sceptre is humility; Christ the King whose court belongs to the poor, the forgotten, the lost, the despairing; Christ the King whose coin is forgiveness and reconciliation.

Our baptism into the life of Christ was and continues to be our proclamation to the world: that the Jesus of the Gospel is Lord of our lives, that we share his vision of the world and seek to fulfil the hope of his kingdom. To claim Christ as King means to make his vision of compassion and justice the measure of our integrity and the compass for our journey through this life to the life of the world to come.

To be a disciple of Christ demands a clear, conscious decision, not passive, rote compliance; to claim Christ as King means to make his vision of compassion and justice the measure of our integrity and the compass for our journey through this life to the life of the world to come.